

Board of County Commissioners Agenda Request

| Agenda Item # |
|---------------|

Requested Meeting Date: 9-13-22

Title of Item: FRF Request - Lost Revenue

| ✓ REGULAR AGENDA | Action Requested: | Direction Requested | | |
|--|-----------------------------|--|--|--|
| CONSENT AGENDA | Approve/Deny Motion | Discussion Item | | |
| INFORMATION ONLY | Adopt Resolution (attach dr | raft) Hold Public Hearing* e copy of hearing notice that was published | | |
| Submitted by: John Welle | | Department: Highway Department | | |
| Presenter (Name and Title): John Welle, Aitkin County Engineer | | Estimated Time Needed: 5 minutes | | |
| Summary of Issue: See attached FRF Request Form. | | | | |
| Alternatives, Options, Effects on Others/Comments: | | | | |
| Recommended Action/Motion: Approval of the report is requested by | motion. | | | |
| Financial Impact: Is there a cost associated with this What is the total cost, with tax and Is this budgeted? Yes | | ☐ No lain: | | |

Aitkin County Fiscal Recovery Funds

Strategic Investment Project

Project Identification: Highway Department Lost Revenue

Funding amount: \$560,000

Project Expenditure Category: 6.1 Provision of Government Services

Project overview

 A description of the project that includes an overview of the main activities of the project, the approximate timeline, primary delivery mechanisms and partners, if applicable, intended outcomes and briefly describe the goals of the project:

Revenue distributed to Aitkin County through the Highway Users Transportation Distribution Fund (HUTDF) decreased from \$5,888,296 in 2020 to \$5,325,102 in 2021. This 9.6% reduction resulted in at least a \$563,194 loss of revenue for the Aitkin County Highway Department compared to 2020.

Identify the dollar amount of the total project spending that is allocated towards evidence-based interventions for each project in the Public Health (EC 1), Negative Economic Impacts (EC 2), Services to Disproportionately Impacted Communities (EC 3), Infrastructure (EC 5) Revenue Replacement (EC 6) and Administrative (EC 7) Expenditure Categories. Attach all quotes, invoices, etc.

\$560,000 of Fiscal Recovery Funds are requested to mitigate the loss of HUTDF revenue

Table of Expenses by Expenditure Category

| | Category | Funding Requested for Project | Funding Approved for Project |
|------|---|-------------------------------------|--|
| 1 | Expenditure Category: Public Health | May 12 St. Walter | STEEL STATE OF THE |
| 1.1 | COVID-19 Vaccination | | |
| 1.2 | COVID-19 Testing | | |
| 1.3 | COVID-19 Contact Tracing | | |
| 1.4 | Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, etc.) | 8 | |
| 1.5 | Personal Protective Equipment | | |
| 1.6 | Medical Expenses (including Alternative Care Facilities) | | |
| 1.7 | Capital Investments or Physical Plant Changes to Public Facilities that respond to the COVID-19 public health emergency | | |
| 1.8 | Other COVID-19 Public Health Expenses (including Communications, Enforcement, Isolation/Quarantine) | 1 | |
| 1.9 | Payroll Costs for Public Health, Safety, and Other Public Sector Staff Responding to COVID-19 | | |
| 1.10 | Mental Health Services | | |
| 1.11 | Substance Use Services | | |
| 1.12 | Other Public Health Services | | 4 |
| 2 | Expenditure Category: Negative Economic Impacts | | |
| 2.1 | Household Assistance: Food Programs | 1 | |
| 2.2 | Household Assistance: Rent, Mortgage, and Utility Aid | K. | |
| 2.3 | Household Assistance: Cash Transfers | | |
| 2.4 | Household Assistance: Internet Access Programs | | |
| 2.5 | Household Assistance: Eviction Prevention | | |
| 2.6 | Unemployment Benefits or Cash Assistance to Unemployed Workers | | 10.04 |
| 2.7 | Job Training Assistance (e.g., Sectoral job-training, Subsidized Employment, Employment Supports or Incentives) | | |

| | Category | Funding Requested for | Funding Approved for |
|------------|---|--------------------------|-------------------------|
| | | Project | Project |
| 2.8 | Contributions to UI Trust Funds* | | |
| 2.9 | Small Business Economic Assistance (General) | | |
| 2.10 | Aid to nonprofit organizations | | |
| 2.11 | Aid to Tourism, Travel, or Hospitality | | |
| 2.12 | Aid to Other Impacted Industries | | |
| 2.13 | Other Economic Support | | |
| 2.14 | Rehiring Public Sector Staff | | |
| 3 | Expenditure Category: Services to Disproportionately Impacted Communities | | 1000 |
| 3.1 | Education Assistance: Early Learning | | |
| 3.2 | Education Assistance: Aid to High-Poverty Districts | | |
| 3.3 | Education Assistance: Academic Services | | |
| 3.4 | Education Assistance: Social, Emotional, and Mental Health Services | | 74-1 |
| 3.5 | Education Assistance: Other | | |
| 3.6 | Healthy Childhood Environments: Child Care | | |
| 3.7 | Healthy Childhood Environments: Home Visiting | | |
| 3.8 | Healthy Childhood Environments: Services to Foster Youth or Families Involved in Child Welfare System | | |
| 3.9. | Healthy Childhood Environments: Other | | |
| 3.10 | Housing Support: Affordable Housing | | 77777 |
| 3.11 | Housing Support: Services for Unhoused persons | | |
| 3.12 | Housing Support: Other Housing Assistance | | 111 |
| 3.13 | Social Determinants of Health: Other | | |
| 3.14 | Social Determinants of Health: Community Health Workers or Benefits Navigators | | |
| 3.15 | Social Determinants of Health: Lead Remediation | | |
| 3.16 | Social Determinants of Health: Community Violence Interventions | | 1 |
| 4 | Expenditure Category: Premium Pay | 1 1 1 1 | |
| 4.1 | Public Sector Employees | | |
| 4.2 | Private Sector: Grants to other employers | | |
| 5 | Expenditure Category: Infrastructure | | |
| 5.1 | Clean Water: Centralized wastewater treatment | | |
| 5.2 | Clean Water: Centralized wastewater collection and | | |
| | conveyance | | |
| 5.3 | Clean Water: Decentralized wastewater | | |
| 5.4 5.5 | Clean Water: Combined sewer overflows | | |
| F F 1 | Clean Water: Other sewer infrastructure | | |

| | Category | Funding Requested for Project | Funding Approved for Project |
|------|---|-------------------------------------|------------------------------------|
| 5.7 | Clean Water: Energy conservation | | |
| 5.8 | Clean Water: Water conservation | | |
| 5.9 | Clean Water: Nonpoint source | | |
| 5.10 | Drinking water: Treatment | | |
| 5.11 | Drinking water: Transmission & distribution | | |
| 5.12 | Drinking water: Transmission & distribution: lead remediation | | |
| 5.13 | Drinking water: Source | | |
| 5.14 | Drinking water: Storage | | |
| 5.15 | Drinking water: Other water infrastructure | | |
| 5.16 | Broadband: "Last Mile" projects | | |
| 5.17 | Broadband: Other projects | | |
| 6 | Expenditure Category: Revenue Replacement | THE REAL PROPERTY. | notable - 14 |
| 6.1 | Provision of Government Services | 560,000 | |
| 7 | Administrative and Other | | |
| 7.1 | Administrative Expenses | | - Admin |
| 7.2 | Evaluation and data analysis | | |
| 7.3 | Transfers to Other Units of Government | | |
| 7.4 | Transfers to Nonentitlement Units (States and Territories only) | | |

| Signature of Applicant; | John Welle | Digitally signed by John Welle Date: 2022.09.07 10:34:37 -05'00' |
|-------------------------|---------------------|---|
| Date; 9-7-22 | | |
| | | |
| Reviewed by Economic | Development Coordin | ator; |
| Signature; | | × |
| Date; | 9/1/22 | |
| | | |
| Approval by County Adn | ninistrator; 🔹 | |
| Signature; | in Solo | 7202 |
| Date;9 | 17/22 | Total and the second |

(Approval by County Administrator allows request to be presented to the Board of Commissioners for final approval.)